

06-14-06

ITW

<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>				<b>Docket No.</b> harbison 1	
<b>Applicant(s):</b> Charles Harbison					
<b>Application No.</b> 10/796443	<b>Filing Date</b> 03/09/2004	<b>Examiner</b> Blair M. Johnson	<b>Customer No.</b> 40198	<b>Group Art Unit</b> 3634	<b>Confirmation No.</b> 1820

Invention: DURABLE SEALING CURTAIN

COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

☒ Applicant claims small entity status. See 37 CFR 1.27

The fee has been calculated and is transmitted as shown below.

## CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	15 -	20 =	0	x \$25.00	\$0.00
INDEP. CLAIMS	5 -	3 =	2	x \$100.00	\$200.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$200.00

- ☐ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- ☒ A check in the amount of \$200.00 to cover the filing fee is enclosed.
- ☐ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No.
- ☐ Any additional filing fees required under 37 C.F.R. 1.16.
- ☐ Any patent application processing fees under 37 CFR 1.17.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

Signature

Dated: June 13, 2006

Kenneth M. Bush  
Reg. No. 40,544  
Bush Intellectual Property Law Group, LLC  
P.O. Box 381146  
Birmingham, AL 35238  
Phone: (205) 972-0181  
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I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

(Date)

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

CC:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **Charles Harbison**

Docket No.

**harbison 1**

Application No.

**10/796443**

Filing Date

**03/09/2004**

Examiner

**Blair M. Johnson**

Customer No.

**40198**

Group Art Unit

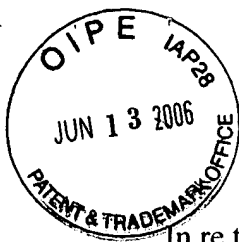
**3634****DURABLE SEALING CURTAIN**

I hereby certify that the following correspondence:

**Patent Amendment***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

**June 13, 2006***(Date)***Donita King***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***ED 824733974 US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re the Application of:

Charles Harbison

Serial No. 10/796,443

Filed: March 9, 2004

For: DURABLE SEALING CURTAIN

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Examiner: Blair M. Johnson

Group Art Unit: 3634

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Bush Intellectual Property Law Group, LLC  
Post Office Box 381146  
Birmingham, Alabama 35238

Dear Sir:

Responsive to the Office Action dated March 23, 2006, Applicant respectfully requests entry of the following amendments and remarks.

06/15/2006 MAHME1 00000023 10796443

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